

TABLETOP DISPLAY APPLICATION

JANUARY 12, 2027 | JW MARRIOTT TAMPA WATER STREET HOTEL, FL

Information for Program

Company Name: _____
 Street Address: _____
 Street Address: _____
 City, State, ZIP: _____
 Telephone: _____
 Main Contact Name: _____
 Email: _____

Tabletop Display Guidelines

1. Sixty (60) tables are available on a first-come, first-served basis. SNA must receive a completed application and full payment of \$2,600 to reserve a table for your organization.
2. **The Networking Luncheon & Tabletop Showcase is scheduled for Tuesday, January 12, 2027 (11:45am - 1:45pm)**
3. Your company must have a current SNA Industry Membership to reserve a table.
4. The industry representative reserving a table must register for the conference (Full registration: \$1,080; one-day registration: \$695).
5. Display set-up: Each company will be assigned a 6-foot table with two chairs. You may bring retractable banners (floor signage) and a branded tablecloth. Please be mindful of the site-line of your neighbor.
6. You may distribute literature and pre-packaged items relating to your new product or service.
7. No heated or cooked food items are allowed to be distributed during this time period. SNA is providing lunch and beverages.
8. No video recording or live streaming is allowed at SNIC without the written consent of SNA.

Payment



☐ **Credit card:** Please email payment link to: _____



☐ **Check:** Make payable to SNA | P.O. Box 719297, Philadelphia, PA, 19171-9297



☐ **ACH Payment:** Please forward instructions.

Total amount due: \$ _____

Cancellations: All cancellations must be made in writing to SNA Industry Relations/Crystal Harper-Pierre at charper@schoolnutrition.org. If notice of cancellation is received prior to October 30, 2026, a refund less 25% of the total will be issued. **Please note that after October 30, 2026, NO REFUNDS WILL BE ISSUED.**

 Authorized Corporate Representative

 Title

 Date

 SNA Representative

 Title

 Date