

Date



## TABLETOP DISPLAY APPLICATION

JANUARY 11-13, 2026 - JW MARRIOT AUSTIN, TX	
Information for Program	
Company Name:	
Street Address:	
Street Address:	
City, State, ZIP:	
Telephone:	
Main Contact Name:	
Email:	
<ol> <li>Tabletop Display Guidelines</li> <li>Fifty (50) tables are available on a first-come, first-served basis. SNA must receive a completed application and full payment of \$2,500 to reserve a table for your organization.</li> <li>The Networking Luncheon &amp; Tabletop Showcase is scheduled for Monday, January 12, 2026</li> </ol>	<ul> <li>5. Display set-up: Each company will be assigned a 6-foot table with two chairs. You may bring retractable banners (floor signage) and a branded tablecloth. Please be mindful of the site-line of your neighbor.</li> <li>6. You may distribute literature and pre-packaged</li> </ul>
<ul><li>(12:30-2:30 p.m.)</li><li>3. Your company must have a current SNA Industry Membership to reserve a table.</li></ul>	<ul><li>items relating to your new product or service.</li><li>7. No heated or cooked food items are allowed to be distributed during this time period. SNA is providing lunch and beverages.</li></ul>
<b>4.</b> The industry representative reserving a table must register for the conference (Full registration: \$1,030; one-day registration: \$595).	8. No video recording or live streaming is allowed at SNIC without the written consent of SNA.
Check: Make payable to SNA   P.O. Box 71929  ACH Payment: Please forward instructions.	nk from our Clover system to the email address listed) 7, Philadelphia, PA, 19171-9297
<b>Cancellations:</b> All cancellations must be made in writing charper@schoolnutrition.org. If notice of cancellation is retotal will be issued. <b>Please note that after October 31, 20</b>	ceived prior to October 31, 2025, a refund less 25% of the
Authorized Corporate Representative	SNA Representative
Title	Title

Date