

**Manager of the Year Award**

*In honor of Louise Sublette*

**Official Judging Form**

Thank you for acting as a judge for the Manager of the Year award! Please read each section of the nomination carefully and award a score for every example given. You may award up to the maximum number of points per example. Maximums are noted next to the line for your points awarded. Please provide your comments about the nominee for every section to help you discuss your scores with the rest of the judging panel.

**Name of Nominee/Nominee ID #**:

**Section Points Awarded**

**Section 1: Cafeteria Environment (30 points)**

* Example 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]
* Example 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]
* Example 3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]

Your Comments:

**Section 2: Management and Staff Development (30 points)**

* Example 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]
* Example 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]
* Example 3 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[10 max]

Your Comments:

**Section 3: SNA Involvement (15 points)**

Personal SNA Involvement:

* Example 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[7.5 max]
* Example 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[7.5 max]

Your Comments:

**Section Points Awarded**

**Section 4: School and Community Outreach (20 points)**

School Outreach

* Example 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[5 max]
* Example 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[5 max]

Your Comments:

Community Outreach

* Example 1 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[5 max]
* Example 2 \_\_\_\_\_\_\_\_\_\_\_\_\_\_[5 max]

Your Comments:

**Does the nominee have a SNA Certificate? (5 points)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_[5 max]

**Total Points: \_\_\_\_\_\_\_\_\_\_[100 max]**

**Judge’s Information:**

**Your Name:**

**Date:**