

NATIONAL AND STATE NEW MEMBER APPLICATION

| | | | Member ID | | |
|---------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|---------------------------------------------------------------------------|--|--|
| 1) Have you ever been a SNA member | ? Yes No | | | | |
| First Name | | Last Name | | | |
| Email | | Job Title | | | |
| 4) School District | | (5) School Name (6) Chapter No. | | | |
| Work Phone | | Home Phone | | | |
| | | | | | |
| Work Mailing Address (Please indic Address | ate preferred mailing ad | dress | Suite | | |
| City | | State | Zip | | |
| Home Mailing Address Address | | | Suite/Apt | | |
| City | | State | Zip | | |
| | | | | | |
| Who referred you to SNA? First Name | | Last Name | (Optional) Member ID: | | |
| Membership Category (Check ei | ther individual members | hip or school district/state a | agency membership (SDM). See back for description) | | |
| | | | | | |
| Nation | | nal Dues | 12) Employed by? Public School Private Management Compa | | |
| Member Categories | Individual Membership | School District/ State Agency Membership | ☐ Private School ☐ CACFP 13 Does your employer pay your dues? ☐ Yes ☐ No | | |
| SN Employee | \$40 | \$40 | (14) Are you responsible for school nutrition | | |
| Student | \$40 | N/A | operations in your school district? Yes No | | |
| Retired | \$40 | N/A | | | |
| SN Manager | \$42 | \$42 | | | |
| District Director/Supv/Spec | \$143 | \$143 | National, State Dues and Processing Fee are required. | | |
| Major City Director/Supv/Spec | \$143 | \$143 | | | |
| State Agency Director and Staff | \$143 | \$143 | (15) NATIONAL DUES \$ | | |
| Nutrition Educator | \$143 | \$143 | • Tantonia 2 e 2 e 9 | | |
| Other | \$143 | \$143 | PA (16) STATE DUES* \$ | | |
| Affiliate Employee | \$20 | N/A | | | |
| Affiliate Retired | \$20 | N/A | 17 PROCESSING FEE 3 . | | |
| | | | (18) TOTAL DUES \$ | | |
| Your STATE DUES are: (Record state dues in the space provided on right) * Select one. | | | 19 Tax-deductible contribution to SN Foundation \$\$10\$25\$50Other | | |
| \$10.00 SNE/RET/STU/AFE/AFR \$15.00 SNM | | | 20) TOTAL PAYMENT \$. | | |
| \$25.00 DDS/MCD/SDS/EDU | /OTH | , | | | |
| | | (| 21) For credit card payment, please visit www.schoolnutrition.org | | |
| | | | | | |
| 3 Individual Membership Signature | | Date | | | |
| | | (2 | FOR SCHOOL DISTRICT MEMBERSHIP (SDM) ONLY | | |
| For SDM multiple applicants, y | | Isheet found at | SDM Main Contact Name | | |
| www.schoolnutrition.org/sdm. | | | (Optional) SDM Main Contact Member ID Email Business Phone Number | | |
| See reverse side for important information. | | | | | |
| Dues subject to change. | | | | | |
| Dues subject to change. | | | | | |

Return this form with your check or money order made payable to SNA. Mail application to SNA Depository PO Box 719297, Philadelphia, PA 19171-9297

SNA National and State Membership Application Guidelines

Membership Application for Individual and School District Memberships.

Instructions for completing the front of this application:

- 1. Please indicate if you have ever been a SNA member.
- 2. Print your full name as you would like it to appear in your membership record and on your membership card.
- 3. Print your email address and job title. All SNA members automatically receive emailed information related to the organization.
- 4. Print your current school district.
- 5. Print your current school name.
- 6. If you know your local chapter number, please fill in.
- 7. Print your work and home phone number.
- 8. Print your work mailing address.
- 9. Print your home mailing address.
- 10. Print full name of member referrer who introduced you to SNA (only needed for new members). This will give the person credits for Star Club and annual membership campaign drives. Optional: Include referrer's SNA member ID.
- 11. Please review the membership categories listed. Check one that best describes your position. School District/State Agency Membership (SDM) is a membership managed or coordinated by the school district/state agency and can be transferred to another individual in the same membership category. Please check with your district to see if you are eligible for SDM.
- 12. Please check if you are employed by public school, private school, or private management company.
- 13. Please indicate if your employer pays your dues.
- 14. Please indicate if you are responsible for school nutrition operations in your school district.
- 15. Record your national dues based on membership category checked.
- 16. Record your state dues based on the dues listed on left side of application under "Your state dues are:"
- 17. All applications must include the processing fee.
- 18. Please add national, state dues and processing fee amounts. This is the total dues amount to be paid. Applications with incorrect total amount will be returned resulting in a delay of member benefits.
- 19. Record your optional contribution to the School Nutrition Foundation. The School Nutrition Foundation is a 501(c)(3) organization and donations are tax deductible. Your contribution of \$10 or more will be acknowledged by the School Nutrition Foundation.
- 20. Add national dues, state dues, processing fee and any optional contributions. This is the total payment.
- 21. If paying by credit card, please visit www.schoolnutrition.org.
- 22. This box must be completed for SDM applicants.
- 23. Please sign and date your completed application. Required for individual membership only. Mail your application and payment to SNA, SNA Depository PO Box 719297, Philadelphia, PA 19171-9297

Membership dues cover a full year of member benefits. Processing of application takes approximately two to four weeks from receipt of payment. Once application is processed, new members will be able to access and print their membership card by logging in at www.schoolnutrition.org.

| Dues Category | Membership Category | Description | Individual Membership | School District/ State Agency Membership |
|------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------|
| SNE | School Nutrition Employee | Cooks, chefs, bakers, bookkeepers, technicians, assistants, etc. | \$40 | \$40 |
| STU | Student | Full-time students enrolled in post-secondary nutrition, health or other food related program. Does not include right to vote. | \$40 | N/A |
| RET | Retired | Retired Members. | \$40 | N/A |
| SNM | School Nutrition Manager | Managers, head cooks, head chefs, assistant managers. | \$42 | \$42 |
| DDS | School Nutrition Director, Supervisors, Specialist, Executive Chefs | Working in a school nutrition program at the school district level. | \$143 | \$143 |
| MCD | School Nutrition Director, Supervisor, Specialist (Major City) | Working in a school nutrition program where the school district enrollment is 40,000 or more or city population is 200,000 or more. | \$143 | \$143 |
| SDS | State Agency Director, Supervisor, Specialist | Working in state office for child nutrition programs, including nutrition education. | \$143 | \$143 |
| EDU | School Nutrition Educator | Faculty working in a college/university setting. | \$143 | \$143 |
| ОТН | Other | Principals, Superintendents, Teachers, etc. Does not include right to vote. | \$143 | \$143 |
| AFE | Affiliate Part-Time Staff (less than 4 hours daily) | Optional membership category for retired or part-time school nutrition staff. Does not include a subscription to <i>SN</i> magazine or the right to vote in the annual SNA election. | \$20 | N/A |
| AFR | Affiliate Retired | | \$20 | N/A |

Note: Contributions or gifts to SNA are not deductible as charitable contributions for federal income tax purposes. Contributions to the

Foundation are deductible for IRS purposes. \$2.00 of your national dues is used for your subscription to the SN magazine.