



43rd LEGISLATIVE ACTION CONFERENCE Washington, D.C. • March 1-4, 2015

EARLY BIRD DEADLINE: 01/20/2015



(Please print clearly) Is this your first LAC? YES NO
Are you a new director? (3 years or less) YES NO Update my contact information

Membership No. Preferred Name on Badge

Name Title (and/or Designation)

Company/School District/Organization (No acronyms, please.)

Mailing Address – Business OR Home (Please check one.)

City State Zip

Business Phone Ext. Onsite Contact # (cell phone)

Fax Number Email Address

Please check here to opt out your email address from our published attendee roster.

(*NOTE: Fill out a separate registration form for EACH attendee. See below for fees.)

Registration Information and Fees: EARLY BIRD—EB (rec'd on or before 01/20/15); **REGULAR—RR** (rec'd on or before 02/13/15); **ONSITE—OS** (rec'd after 02/13/15). Check desired rate.

	EB	RR	OS
<input type="radio"/> FS member/retired member	\$475	\$525	\$555
<input type="radio"/> FS nonmember	\$525	\$575	\$605
<input type="radio"/> Industry member	\$540	\$590	\$650
<input type="radio"/> Industry nonmember	\$640	\$690	\$750
<input type="radio"/> Patron (1st registrant)	N/A	N/A	N/A
<input type="radio"/> State & Federal government	\$475	\$525	\$555
<input type="radio"/> Family/Spouse*	\$415	\$465	\$465
<input type="radio"/> College Student**	\$90	\$140	\$190
<input type="radio"/> Daily Rate _____ (indicate day, onsite rate only)			\$250

*Family/Spouse qualification applies to those individuals who are not in the industry.
**Photocopy of College ID must accompany Registration Form

1. **WEB:** Register online at www.schoolnutrition.org.

2. **FAX: Credit cards and purchase orders only.** Download registration form and fax completed registration form with credit card information to: SNA, Attention: LAC Registration at (301) 686-3115. SNA accepts VISA, MasterCard, Discover and AmEx.

3. **MAIL:** Send registration form & payment to: SNA, Accounting Dept., P.O. Box 759297, Baltimore, MD 21275-9297. Be sure to include the individual's name on the check stub or purchase order for proper payment credit.

CANCELLATIONS: All cancellations will be assessed a \$50 administrative fee. Cancellations must be made in writing and received by **Feb. 13, 2015. NO REFUNDS** will be made after **Feb. 13, 2015 or for NO SHOWS.**

Pre-Con Session:

How to Successfully Lobby Lawmakers and Federal Agencies, Sat., 2/28, (1:00-4:00 pm) \$100

Events:

- LAC Luncheon, Sun., 3/1, (12:30-1:45 pm), Add'l Tickets, \$70/ea, # Attending _____ \$ _____
- Industry Forum, Mon., 3/2, (12:00-1:30 pm) Optional Boxed Lunch, \$65/each, # _____ \$ _____
- Breakfast & Closing Session, Wed., 3/4, (8:00-10:30 am), Add'l Tickets, \$65/ea, # Attending _____ \$ _____

SNF Celebration: Separate ticket required for this event. Please visit www.schoolnutrition.org/SNF/SpecialEvents to purchase tickets.

SNA is committed to making all meeting activities, including food and beverage, accessible to all attendees. Please email your needs, including special dietary requirements, to meetings@schoolnutrition.org. Photographs will be taken of sessions and events at this conference for future use by SNA.

Registration Payment:

- 1. CHECK enclosed; payable to SNA (ck# _____).
- 2. PURCHASE ORDER enclosed; (PO# _____).
- 3. SELECT CREDIT CARD*: VISA MasterCard AMEX DISCOVER

Billing Address/City/State/Zip (Enter the address as it appears on the billing statement)

Credit Card Number Expiration Date

Signature Print Name As It Appears On Card

Date **TOTAL AMOUNT DUE \$ _____**

*Credit card orders cannot be processed without complete information. If registering by mail, please allow three weeks for processing. Confirmation of registration will be sent via email immediately upon processing.

For the most up-to-date LAC15 information, visit: www.schoolnutrition.org/lac