



# SCHOOL NUTRITION INDUSTRY CONFERENCE

## Indian Wells, CA — January 12-14, 2020



**EARLY BIRD DEADLINE: November 8, 2019**

Is this your first SNIC?  YES  NO Are you a new director? (3 years or less)  YES  NO  Update my contact info

Membership No.

Preferred Name on Badge

Name

Title (and/or Designation)

Company/School District/Organization (No acronyms, please.)

Mailing Address –  Business OR  Home (Please check one.)

City

State

Zip

Business Phone

Ext.

Onsite Contact # (cell phone)

Fax Number

Email Address

Emergency Contact Name

Home Phone #

Cell Phone #

Please check here to opt out your email address from our published attendee roster.

**\*NOTE: Fill out a separate registration form for EACH attendee.**

### REGISTRATION INFORMATION AND FEES:

**EARLY BIRD—EB** (rec'd on or before

11/08/19);

**REGULAR—RR** (rec'd on or before

12/09/19);

**ONSITE—OS** (rec'd after 12/09/19).

#### Ways to Register:

1. **WEB:** Register online at [www.schoolnutrition.org](http://www.schoolnutrition.org).

2. **FAX:** Credit cards and purchase orders only.

Download registration form & fax completed registration form with credit card information to: SNA,

Attn: SNIC Registration at (703) 824-3015. SNA accepts VISA, MasterCard, AmEx & Discover.

3. **MAIL:** Send registration form & payment to: SNA,

Accounting Dept., P.O. Box 759297, Baltimore, MD

21275-9297. Be sure to include the individual's name on the check stub or purchase order for proper payment credit.

*\*(Please note that Family/Spouse qualification applies to those individuals who are not in the industry.)*

**All Patron company representatives, please use the Patron Registration Form.**

**Pre-Con Sessions (Sat. 01/11/20):** (check below)

- Tour Palm Springs USD & Mini Farmers Market, 9:50am-2:15pm (Includes lunch & bus. Space VERY limited, first come, first served.) \$ 169
- Thinkubator: Think Outside the "Lunch" Box, 2-5pm (Operators ONLY. Space VERY limited, first come, first served.) \$ 129
- Demystifying Bldg Construction & Renov. Process, 2:30-5pm \$ 129

**Additional Workshops** (concurrent to ed sessions):

- Tour of Renaissance Hotel Kitchen & Dining: (Space VERY limited, first come, first served.)
  - Mon, 10am-11am \$ 25
  - Mon, 2:45pm-3:45pm \$ 25
  - Tues, 9am-10am \$ 25
- Local Food Bank Activity: Help End Hunger, 2:30pm-5pm (Includes transportation. Space VERY limited, first come, first served.) \$ 25

	EB	RR	OS
<input type="radio"/> FS member/retired member	\$550	\$600	\$640
<input type="radio"/> FS nonmember	\$680	\$730	\$770
<input type="radio"/> IND member	\$900	\$950	\$1060
<input type="radio"/> IND nonmember	\$1150	\$1200	\$1310
<input type="radio"/> State & Federal government	\$550	\$600	\$640
<input type="radio"/> Family/Spouse*	\$500	\$550	\$575

**CANCELLATIONS:** All cancellations will be assessed a \$75 administrative fee. Cancellations must be made in writing and received by **December 9, 2019. NO REFUNDS** will be made after **December 9, including NO SHOWS at the conference.**

**FAME EVENT:** This event requires a separate registration. Limited tickets. Visit [www.fameawards.net](http://www.fameawards.net) to request or purchase a ticket.

SNA's official photographer will be taking pictures throughout SNIC. By registering to attend SNIC, you consent to the use of any of these images in which you may appear in for future SNA materials. Also, SNA is committed to making all meeting activities, including food and beverage, accessible to all attendees. Please email your needs to [meetings@schoolnutrition.org](mailto:meetings@schoolnutrition.org).

### REGISTRATION PAYMENT:

1. CHECK enclosed; payable to SNA (ck# \_\_\_\_\_).      2. PURCHASE ORDER enclosed: (PO# \_\_\_\_\_).

3. SELECT CREDIT CARD\*:  VISA  MasterCard  AMEX  DISCOVER

Billing Address/City/State/Zip (Enter the address as it appears on the billing statement)

Credit Card Number

Expiration Date

Signature

Print Name On Card

Date

**TOTAL AMOUNT DUE \$ \_\_\_\_\_**

*\*Credit card orders cannot be processed without complete information. If registering by mail, please allow three weeks for processing. Confirmation of registration will be sent via email immediately upon processing.*

**For the most up-to-date SNIC20 information, view the SNA website: [www.schoolnutrition.org/snic](http://www.schoolnutrition.org/snic)**