



NATIONAL LEADERSHIP CONFERENCE & COMMITTEE MEETINGS REGISTRATION FORM April 23 – 25, 2015 ♦ San Diego, CA

Please use one form per person

Membership Number _____ Preferred Name on Badge _____

Name _____

Title (and/or Designation) _____

Company/School District/Organization (no acronyms, please) _____

Mailing Address _____

City _____ State _____ ZIP _____

Business Phone _____ Home Phone _____ Fax _____ E-mail _____

Please check to remove information from attendee list

Please check the appropriate box:

- | | | |
|--|--|---|
| <input type="checkbox"/> 2015-16 State President | <input type="checkbox"/> 2015-16 State President-elect | <input type="checkbox"/> 2015-16 State Vice President |
| <input type="checkbox"/> State Association Executive | <input type="checkbox"/> State Membership Chair | <input type="checkbox"/> Future Leader |
| <input type="checkbox"/> Patron | <input type="checkbox"/> Industry | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> National Past President | <input type="checkbox"/> First Timer | |

SNA is committed to making all meeting activities accessible to all attendees. For special needs, including dietary and handicap please email meetings@schoolnutrition.org

Please read the entire form carefully and send with your payment information to:

SNA
P. O. Box 759297
Baltimore, MD 21275-9297
Fax: (301) 686-3115
E-mail: meetings@schoolnutrition.org

REGISTRATION OPTIONS:

*****ONLY CHOOSE ONE*****

- FAX** Registration Form with payment information to SNA at (301) 686-3115. **(CREDIT CARD/PO's ONLY)**
- MAIL** Registration Form with payment information to SNA.
 - MasterCard VISA American Express
 - Discover Purchase Order # _____
 - Check enclosed, payable to SNA # _____

TOTAL \$ _____

Card No. _____ Exp. Date _____

Signature _____

Billing Street Address _____

City, State Zip Code _____

Note: All cancellations must be made in writing & received by April 10. We must assess a \$75 administrative fee on all cancellations. No refunds will be made after April 23or for NO SHOWS.

REGISTRATION FEES:

Early Bird Rate – EB (received on or before 3/20)

Regular Rate – RR (received after 3/20 or before 4/10)

On-Site Rate – OS (received after 4/10)

	EB	RR	OS
<input type="checkbox"/> NLC	\$350	\$395	\$420
<input type="checkbox"/> Future Leaders	\$350	\$395	\$420
<input type="checkbox"/> Industry	\$520	\$545	\$570

PRE-CON SESSION: Wednesday, April 22/ 1:30 am – 5:30 pm,
 Thursday, April 23/ 8:00 AM – Noon (8 CEUs, Key Area 3 –
Must attend both days)

Preparing for your Presidency: \$99

PRE-CON SESSION: Thursday, April 23/8:00 AM – Noon
 (4 CEUs, Key Area 3)

Managing Association Finances: \$50