



46th LEGISLATIVE ACTION CONFERENCE
 Washington, D.C. | March 4-6, 2018 | Early Bird Deadline: January 12, 2018



(Please print clearly) Is this your first LAC? YES NO Update my contact information

Membership No. Preferred Name on Badge

Name Title (and/or Designation)

Company/School District/Organization (No acronyms, please.)

Mailing Address – Business OR Home (Please check one.)

City State Zip

Business Phone Ext. Onsite Contact # (cell phone)

Email Address

Emergency Contact Name Home Phone # Cell Phone #

Please check here to opt out your email address from our published attendee roster.
 (*NOTE: Fill out a separate registration form for EACH attendee. See below for fees.)

Registration Information and Fees: EARLY BIRD—EB (rec'd on or before 01/12/18); **REGULAR—RR** (rec'd on or before 02/02/18); **ONSITE—OS** (rec'd after 02/02/18). Check desired rate.

Ways To Register:

1. WEB: Register online at www.schoolnutrition.org/lac

2. FAX: Credit cards and purchase orders only. Download registration form and fax completed registration form with credit card information to: SNA, Attention: **LAC Registration** at (301) 686-3115. SNA accepts VISA, MasterCard, AmEx and Discover.

3. MAIL: Send registration form & payment to: SNA, Accounting Dept., P.O. Box 759297, Baltimore, MD 21275-9297. Be sure to include the individual's name on the check stub or purchase order for proper payment credit.

	EB	RR	OS
<input type="radio"/> FS member/retired member	\$485	\$535	\$565
<input type="radio"/> FS nonmember	\$535	\$585	\$615
<input type="radio"/> Industry member	\$560	\$610	\$670
<input type="radio"/> Industry nonmember	\$660	\$710	\$770
<input type="radio"/> Patron (1st registrant)	N/A	N/A	N/A
<input type="radio"/> State & Federal government	\$485	\$535	\$565
<input type="radio"/> Family/Spouse*	\$425	\$475	\$475
<input type="radio"/> College Student**	\$100	\$150	\$200

*Family/Spouse qualification applies to those individuals who are not in the industry.
 **Photocopy of VALID College ID must accompany Registration Form

CANCELLATIONS: All cancellations will be assessed a **\$75** administrative fee. Cancellations must be made in writing and received by **Feb. 2, 2018. NO REFUNDS** will be made after **Feb. 2, 2018 or for NO SHOWS.**

SNA is committed to making all meeting activities, including food and beverage, accessible to all attendees. Please email your needs, including special dietary requirements, to meetings@schoolnutrition.org. **NOTE:** SNA's official show photographer will be taking pictures throughout LAC. By registering to attend LAC, you consent to the use of any of these images in which you may appear in for future SNA materials.

Pre-Con Session:

- How to Write a Winning Grant Application, Sat., 03/03, (1:00-4:00 pm) \$100
- SNS Credentialing Prep Course—Pilot, Sat., 03/03, (8:30 am-4:30 pm) \$199

SNF Celebration of School Nutrition Heroes, Monday, March 5, 2018

Separate ticket required for this event. Foodservice \$150 x ___ # tix = \$ _____ Industry \$250 x ___ # tix = \$ _____

Registration Payment:

- 1. CHECK enclosed: payable to SNA (ck# _____). 2. PURCHASE ORDER enclosed: (PO# _____).
- 3. SELECT CREDIT CARD*: VISA MasterCard AMEX DISCOVER

Billing Address/City/State/Zip (Enter the address as it appears on the billing statement)

Credit Card Number Expiration Date

Signature Print Name As It Appears On Card

Date **TOTAL AMOUNT DUE \$** _____

*Credit card orders cannot be processed without complete information. If registering by mail, please allow three weeks for processing. Confirmation of registration will be sent via email immediately upon processing.

For the most up-to-date LAC2018 information, visit: www.schoolnutrition.org/lac