



# ANC 2020 REGISTRATION INSTRUCTIONS

## EARLY BIRD DEADLINE: MAY 15, 2020



**NOTE:** Conference Registration is required *before* reserving a room within SNA's discounted hotel room block.

**EVENT POLICY:** SNA's Annual National Conference and exhibit hall are open only to professionals (current/retired) servicing school nutrition programs in the K-12 and post-secondary markets, industry representatives servicing those markets and professionals administering child nutrition programs at the state and federal level. Registration *is required* for admittance. SNA reserves the right to exclude any unauthorized persons from the conference facilities, meeting rooms and exhibit hall. (Find SNA's complete Event Policy at [www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc).)

CODE	MEMBERSHIP CATEGORY	MEMBERSHIP DESCRIPTION
SNE	School Nutrition Employee	Cooks, bakers, chefs, bookkeepers, technicians, assistants, etc.
STU	Student	Full-time students enrolled in post-secondary nutrition, health or other food related program
RET	Retired	Retired members
SNM	School Nutrition Manager	Managers, head cooks, head chefs, assistant managers
DDS	School Nutrition Director, Supervisor, Specialist, Executive Chefs	Working in a school nutrition (SN) program at the school district (SD) level
MCD	School Nutrition Director, Supervisor, Specialist (Major City)	Working in a SN program where the SD enrollment is 40,000 or more or city population is 200,000 or more
SDS	State Agency Director, Supervisor, Specialist	Working in state office for child nutrition (CN) programs
EDU	School Nutrition Educator	Faculty working in a college/university setting
OTH	Other	Principals, superintendents, teachers, etc.
AFE	Affiliate Part-Time Staff (less than 4 hrs.)	Optional category for part-time SN staff
AFR	Affiliate Retired	Optional category for Retired SN staff

### HOW TO REGISTER



**ONLINE**  
[www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc)



**FAX**  
**(508) 743-9619**  
*(SNA accepts VISA, American Express, MasterCard, Discover or Purchase Order.)*



**MAIL**  
**ANC 2020 Registration, SNA, PO Box 759297, Baltimore, MD 21298-9297**  
 Check payments must be received by **June 5, 2020**. For the most current information about ANC 2020 Nashville, please visit [www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc) or contact SNA at **(800) 877-8822**.

**REGISTRATION** closes **June 5, 2020**. After June 5, all registrations must be submitted onsite and will be charged at the onsite registration rate and confirmations will not be emailed. **DO NOT MAIL OR FAX.**

If you **REGISTER ONLINE**, your order confirmation will be generated immediately upon submission of payment, and it will include special instructions on making your Housing Reservation immediately.

If you **MAIL, EMAIL OR FAX** your registration, SNA requires up to 10 days from the date of receipt to process your registration and email your confirmation. Your email confirmation will include the instructions on making your Housing Reservation.

**YOU MUST** check all events you plan to attend on the Registration Form.

**TRANSFERS:** Registrants who are unable to attend the conference may transfer their registration to another individual within the same organization, provided advance written notice is forwarded to the SNA Meetings Center at [meetings@schoolnutrition.org](mailto:meetings@schoolnutrition.org) or faxed to **(508) 743-9619**. Please provide your name and the individual's

name to whom you are transferring your registration. All transfers must be received by **June 5, 2020**, transfers WILL be accepted onsite.

**SPEAKERS AND EXHIBITORS:** Visit [www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc) to register for the conference.

**REGISTER** online, mail OR fax your Registration Form. Please **DO NOT** use more than one method or you may be charged for multiple registrations.

**NO ONE** under 16 years of age will be admitted to the Exhibit Hall for any reason at any time.

**NO ROLLING BAGS** will be allowed in the Exhibit Hall.

**NOTE:** The conference program and events are subject to change.

**CANCELLATIONS:** Refunds, minus a \$75 administrative fee, will be made if you notify SNA Meetings Center at [meetings@schoolnutrition.org](mailto:meetings@schoolnutrition.org) or by faxing your request to **(508) 743-9619** on or before **June 5, 2020**. Cancellations must be made in writing. No refunds will be made on cancellations received after June 5 or for NO-SHOWS. Refunds and or credits will be issued 30 days after the conference.

**NOTE:** Members receive special savings when more than one person in the same membership category registers from their school district. To qualify for these savings, each registrant from the same school district must take the following steps:

- Include the name of the first person registered from the school district in the space provided on the Registration Form.
- Send all registration forms from the same school district in the same envelope or with the same fax. **Special savings not available online.**



# ANC 2020 REGISTRATION FORM



Is this your first ANC?  Yes  No

Are you a new director (3 years or less)  Yes  No

Update SNA Member Contact Information  Please print clearly.

Membership No. Preferred Name on Badge Job Title

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First Last

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School/District/Company/Organization (no acronyms, please)

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Mailing Address

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City State Zip

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Business Phone/Other Ext FAX Onsite Contact # (cell phone)

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Email  Please check here if you wish to opt out of our published attendee list.

### IMPORTANT:

**NOTE:** By submitting this Registration Form, I hereby certify that I am a school nutrition professional or school nutrition industry representative and agree to have reviewed and accept SNA's Event Policies ([www.schoolnutrition.org/anc](http://www.schoolnutrition.org/anc)). SNA reserves the right to exclude any unauthorized persons from the conference facilities, meeting rooms and Exhibit Hall.



SNA is committed to enabling access to all meeting activities, including accommodating dietary restrictions, to the extent reasonably possible and as required by law. We recommend you discuss your needs prior to the conference. Please email [meetings@schoolnutrition.org](mailto:meetings@schoolnutrition.org) by **June 5, 2020**.

### A. Registration Fees: (PLEASE CIRCLE ONE)

**Early Bird Rate-EB**  
(rec'd on or before 5/15)

**Regular Rate-RR**  
(rec'd after 5/15 & before 6/5) or

**Onsite Rate-OS**  
(rec'd after 6/5)

	EB	RR	OS
FS Member DDS/MCD/SDS/EDU/OTH + Addt'l from same district & member category	\$460 \$430	\$510 \$480	\$560 \$530
Name of first person from school district			
FS Member SNM/SNE + Addt'l from same district & member category	\$340 \$310	\$390 \$360	\$440 \$410
Name of first person from school district			
FS Member RET*	\$220	\$270	\$320
FS Member/STU**	\$125	\$175	\$225
FS/SNA Nonmember	\$545	\$595	\$645
Industry Member	\$575	\$655	\$705
Industry/SNA Nonmember	\$855	\$915	\$965
Government Rate (Federal & State only)	\$460	\$510	\$560
Guest (non-foodservice)	\$370	\$420	\$470

SECTION "A" TOTAL \$ \_\_\_\_\_

+Must be mailed or faxed together at same time. \*Must have a current Retired Membership to receive this rate. \*\*Valid college ID must accompany Registration Form.

**CANCELLATIONS:** Refunds, minus a \$75 administrative fee, will be made if you notify SNA Headquarters by faxing your request to (508) 743-9619 on or before **June 5, 2020**. Cancellations must be made in writing. **No refunds will be made on cancellations received after June 5 or for NO-SHOWS.**

### Registration Payment:

1. Check enclosed, payable to SNA: (ck#) \_\_\_\_\_

2. Purchase Order enclosed: (PO#) \_\_\_\_\_

TOTAL: (A+B+C+D) \_\_\_\_\_

3. Credit Card\*  VISA  AMEX  MasterCard  Discover  
(Totals from A, B, C, D sections) \_\_\_\_\_

Card Number Exp. Date

Billing Address (if different than above)

City/State/ZIP (as on billing statement)

### B. Pre-Conference Workshops: (Sat. 7/11)

Pre-registration is required. Sessions may be canceled if not full. If canceled, registrants will be offered alternate courses or receive a full refund by mail after the conference concludes. NEW this year—2-hour Express Pre-Cons. Register by **June 5**.

- Bite-Sized Science: Integrating a Safe Food Culture, 8 am–Noon \$199
- Scale and Standardize Your Favorite Recipes, 8 am–Noon \$199
- Supervisory Skills Training for New Leaders, 8 am–Noon \$199
- Social-Emotional Wellness: Me First!, 1–3 pm \$99
- Culinary Tour: Behind the Scenes at the Gaylord, 1–3 pm \$99
- Conflict Resolution in the School Nutrition Workplace, 1–5 pm \$199
- State Agency Workshop: The New Three-Step Process for Better Procurement Practices, 1–5 pm \$199
- Free Digital Tools to Bring Your Marketing to Life, 3:30–5 pm \$79
- A Nashville Spin on Menu Planning & Media Outreach (all day), 8:30 am–3:30 pm \$229
- SNS Credentialing Preparation Course (all day), 8:30 am–4:30 pm \$249

SECTION "B" TOTAL \$ \_\_\_\_\_

### C. Post-Conference Session: (Wed. 7/15)

Pre-registration is required. Sessions may be canceled if not full. Register by **June 5**.

- Help End Hunger in Nashville, 8 am–11:45 am \$129

SECTION "C" TOTAL \$ \_\_\_\_\_

### D. ANC Conference Video Package: (Available in Sept. 2020)

- Access to 20+ video-recordings of ANC sessions \$25

SECTION "D" TOTAL \$ \_\_\_\_\_

### Closing Event: (Tues. 7/14)

- GRAND OLE OPRY HOUSE CONCERT
- Check here to indicate your intention to attend. Additional tickets for guests ARE NOT AVAILABLE at this time. If tickets are available, an announcement will be made onsite.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name on Card \_\_\_\_\_

\*Credit card orders cannot be processed unless all information is completed.

(Registration Form may be faxed to (508) 743-9619)

For additional registration questions, call  
SNA's Registration Center at (774) 247-4018.