My Financial Roadmap to…

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|---|---|---|---|---|---|---|
| **Registration** | Current rate | | | | | $545.00 |
| **Flight** | Current pricing as of today | | | | | $385.00 |
| **Transportation** | Approximate plan | | | | | $35.00 |
| **Parking** | | | | | | |
| **Milleage** | | # Miles | | Mileage Expense | | $0.00 |
| **Bridge/Road Tolls** | | | | | | |
| **Baggage Fees** | Both departure and return flight | | | | | $50.00 |
| **Hotel** | Room rate may include additional fees and taxes | # of Nights | 4 | Room Rate | $213.00 | $852.00 |
| **Meals and Incidentals** | | # of Days | 4 | Daily Stipend | $64.00 | $256.00 |
| **Other** | | | | | | |
| | | | Approximate Total Expense | | | **$2,123.00** |

Access to over 100 educational sessions, checking out more than 880 vendor booths filled with new products and ideas, attending inspiring and informative general sessions, and connecting with school nutrition professionals from across the country. **PRICELESS**