



ANC 2018 REGISTRATION INSTRUCTIONS

EARLY BIRD DEADLINE: MAY 4, 2018



NOTE: Conference Registration is required before reserving a room within SNA's discounted hotel room block.

EVENT POLICY: SNA's Annual National Conference and exhibit hall are open only to professionals (current/retired) servicing school nutrition programs in the K-12 and post-secondary markets, industry representatives servicing those markets and professionals administering child nutrition programs at the state and federal level. Registration is required for admittance. SNA reserves the right to exclude any unauthorized persons from the conference facilities, meeting rooms and exhibit hall. (Find SNA's complete Event Policy at www.schoolnutrition.org/anc.)

CODE	MEMBERSHIP CATEGORY	MEMBERSHIP DESCRIPTION
SNE	School Nutrition Employee	Cooks, bakers, bookkeepers, technicians, assistants, etc
STU	Student	Full-time students enrolled in post-secondary nutrition, health or other food related program
RET	Retired	Retired members
SNM	School Nutrition Manager	Managers, head cooks, assistant managers
DDS	School Nutrition Director, Supervisor, Specialist	Working in a school nutrition (SN) program at the school district (SD) level
MCD	School Nutrition Director, Supervisor, Specialist, (Major City)	Working in a SN program where the SD enrollment is 40,000 or more
SDS	State Agency Director, Supervisor, Specialist	Working in state office for child nutrition (CN) programs, including nutrition education
EDU	School Nutrition Educator	Faculty working in a college/university setting
OTH	Other	Principals, superintendents, teachers, etc
AFE	Affiliate Part-Time Staff (less than 4 hrs)	Optional category for retired or part-time SN staff
AFR	Affiliate Retired	Retired

HOW TO REGISTER:

- **ONLINE:** www.schoolnutrition.org/anc. When registering multiple individuals online, please process each registration separately.
- **FAX:** (508) 743-9619 (SNA accepts VISA, American Express, MasterCard, Discover or Purchase Order.)
- **MAIL:** ANC 2018 Registration, SNA, PO Box 759297, Baltimore, MD 21298-9297. Check payments must be received by **June 30, 2018**.
For the most current information about ANC 2018 Las Vegas, please visit www.schoolnutrition.org/anc or contact SNA at (800) 877-8822.

- **REGISTRATION** closes **June 1, 2018**. After **June 1**, all registrations must be submitted onsite and will be charged at the onsite registration rate and confirmations will not be e-mailed. DO NOT MAIL OR FAX.
- If you **REGISTER ONLINE**, your order confirmation will be generated immediately upon submission of payment, and it will include special instructions on making your Housing Reservation immediately.
- If you **MAIL, EMAIL OR FAX your registration**, SNA requires up to 10 days from the date of receipt to process your registration and email your confirmation. Your email confirmation will include the instructions on making your Housing Reservation.
- **YOU MUST** check all events you plan to attend on the Registration Form.
- **TRANSFERS:** Registrants who are unable to attend the conference may transfer their registration to another individual within the same organization, provided advance written notice is forwarded to the SNA Meetings Center at meetings@schoolnutrition.org or faxed to (508) 743-9619. Please provide your name and the individual's name to whom you are transferring your registration. All transfers must be

- received by **June 1, 2018**, transfers **WILL** be accepted onsite.
- **SPEAKERS AND EXHIBITORS:** Visit www.schoolnutrition.org/anc to register for the conference.
- **REGISTER** online, mail OR fax your Registration Form. **Please DO NOT use more than one method** or you may be charged for multiple registrations. **When registering multiple individuals online, please process each registration separately, clicking on "Add Another Registrant"**.
- **NO ONE** under 16 years of age will be admitted to the Exhibit Hall for any reason at any time.
- **NO rolling bags** will be allowed in the Exhibit Hall.
- **NOTE:** The conference program and events are subject to change.
- **CANCELLATIONS:** Refunds, minus a \$75 administrative fee, will be made if you notify SNA Meetings Center at meetings@schoolnutrition.org or by faxing your request to (508) 743-9619 on or before **June 1, 2018**. Cancellations must be made in writing. No refunds will be made on cancellations received after **June 1** or for **NO-SHOWS**. Refunds and or credits will be issued **30 days AFTER** the conference.

Full Conference Registration fee includes all general and education sessions, exhibit hall, culinary demos and special events. **Daily Conference Registration** will be available onsite only at the following rates: **FS Member-\$273; FS Nonmember-\$315; Industry Member-\$328; and Industry Nonmember-\$458**. Daily fees include events listed on that day only, excluding the Closing Event.

NOTE: Members receive special savings when more than one person in the same membership category registers from their school district. To qualify for these savings, each registrant from the same school district must take the following steps:

- Include the name of the first person registered from the school district in the space provided on the Registration Form.
- Send all registration forms from the same school district in the same envelope or with the same fax. Special savings **not** available online.



ANC 2018 REGISTRATION FORM

IS THIS YOUR FIRST ANC? YES NO ARE YOU A NEW DIRECTOR (3 years or less)? YES NO
 UPDATE SNA MEMBER CONTACT INFORMATION PLEASE PRINT CLEARLY.



Membership No. _____ Preferred Name on Badge & Title _____

First _____ Last _____

School/District/Company/Organization (no acronyms, please) _____

Mailing Address _____

City _____ State _____ Zip _____

Business Phone/Other _____ Ext _____ FAX _____ Onsite Contact # (cell phone) _____

Email _____ Please check here if you wish to opt out of our published attendee list.

IMPORTANT:

NOTE: By submitting this Registration Form, I hereby certify that I am a school nutrition professional or school nutrition industry representative and agree to have reviewed and accept SNA's Event Policies (www.schoolnutrition.org/anc). SNA reserves the right to exclude any unauthorized persons from the conference facilities, meeting rooms and Exhibit Hall.

SNA is committed to enabling access to all meeting activities, including accommodating dietary restrictions, to the extent reasonably possible and as required by law. We recommend you discuss your needs prior to the conference. Please email meetings@schoolnutrition.org by **June 1, 2018**.

A. REGISTRATION FEES: (PLEASE CIRCLE ONE) Onsite Rate—OS (rec'd after 6/1)

	OS
FS Member DDS/MCD/SDS/EDU.....	\$545
+Add'l from same district & member category.....	\$515
Name of first person from school district: _____	
FS Member SNM/SNE.....	\$405
+Add'l from same district & member category.....	\$375
Name of first person from school district: _____	
FS Member RET*.....	\$460
FS Member/STU**.....	\$210
FS/SNA Nonmember.....	\$630
Industry Member.....	\$655
Industry/SNA Nonmember.....	\$915
Government Rate (Federal & State only).....	\$545
Guest (non-foodservice).....	\$455

SECTION "A" TOTAL \$ _____

+Must be mailed or faxed together at same time. *Must have a current Retired Membership to receive this rate. ** Valid college ID must accompany Registration Form.

B. PRE-CONFERENCE SESSIONS (Sun. 7/8):

Pre-registration is required. Sessions may be canceled if not full. If canceled, registrants will be offered alternate courses or receive a full refund by mail after the conference concludes. Please register by **June 1**.

- A Prop _____ m-12 pm, \$99 **SOLD OUT**
- Back to the Basics: #Marketing 101, 8 am-12 pm, \$99
- Knife and Cooking Skills Train-the-Trainer Lab, 8 am-12 pm, \$99
- Students First: Managing Special Dietary Requests, 8 am-12 pm, \$99
- Practice _____ management Success, 8 am-12 pm, **SOLD OUT**
- Gaining New Perspectives on Poverty, 1-5 pm, \$99
- Hit the Jackpot with USDA Foods, 1-5 pm, \$99
- Restau _____ and the Scenes at Mandalay Bay, 1-5 pm, \$99 **SOLD OUT**
- Shout It from the Rooftops! Promoting Your Program Excellence to Stakeholders, 1-5 pm, \$99
- School Nutrition Ethics: What Should You Do?, 1-5 pm, \$99
- Nutrition Basics: A Core Course for the SNA Certificate Program, 8 am-5 pm, \$125 (includes lunch)
- Supervisory Skill Development for Managers, 8 am-5 pm, \$150 (includes lunch)
- State Agency Pre-Conference Session, 8 am-5 pm, \$150 (includes lunch)

SECTION "B" TOTAL \$ _____

C. SPECIAL FUNCTIONS ONLY:

All attendees and guests must purchase tickets in advance for the following special functions. You MUST check the event(s) you plan to attend, so SNA can guarantee space for these events. Capacities may be limited and onsite availability is NOT guaranteed.

- Chapter Leadership Workshop, Sunday, July 8, 8 am-12 pm _____ No. tickets X \$25 each = \$ _____
- ATTENDEE _____*, Thursday, July 12, 6:00-7:30 pm (COMPLIMENTARY) **\$ NO CHARGE**
- ATTENDEE Closing Event ticket*, Thursday, July 12, 8:30-10:00 pm (COMPLIMENTARY) **\$ NO CHARGE**

SECTION "C" TOTAL \$ _____

REGISTRATION PAYMENT:

1. CHECK enclosed, payable to SNA: (ck# _____)

Card Number _____ Exp. Date _____

2. PURCHASE ORDER enclosed: (PO# _____)

Billing Address (if different than above) _____

TOTAL: \$ _____ (A+B+C)

City/State/ZIP (as on billing statement) _____

3. CREDIT CARD* VISA AMEX MasterCard Discover

Signature _____ Date _____

CREDIT CARD TOTAL: \$ _____

(Totals from A, B, C sections)

Printed Name on Card _____

(Registration Form may be faxed to (508) 743-9619.)

*Credit card orders cannot be processed unless all information is completed.

For additional registration questions, call SNA's Registration Center at (774) 247-4018.